

Regional Basemap Committee

NOTICE OF MEETING AND AGENDA

Thursday ~ March 9, 2017 ~ 2:00 P.M.

**WASHOE COUNTY ADMINISTRATIVE COMPLEX
BUILDING A – MOUNT ROSE CONFERENCE ROOM
1001 EAST NINTH STREET, RENO, NEVADA**

MEMBERS

Valerie Johnson, Chair
Jon Walker, Vice-chair
Neil Bandettini
Doug Campbell
Matt Gingerich
Mike Gump
Quinn Korbucic
Rebecca Reid

Under NRS 241.020, this notice and agenda has been posted at the following locations: Washoe County Administrative Office, 1001 East Ninth Street, Reno, Nevada; Reno City Hall, One East First Street, Reno, Nevada; Sparks City Hall, 431 Prater Way, Sparks, Nevada; Sparks Police Department, 1701 East Prater Way, Sparks, Nevada; http://www.washoecounty.us/gis/board_committees/regional_basemap/index.php; and <https://notice.nv.gov.gov/>.

The Mount Rose Conference Room is accessible to the disabled. Persons who require special accommodations or assistance for the meeting should notify Washoe County Technology Services (775-328-2350) at least 24-hours before the meeting.

Support documentation for agenda items provided to the Regional Basemap Committee is available to members of the public at the County's Technology Services office 1001 E. 9th Street, Building C, Second Floor, Reno, Nevada; through Beth Thompson, at (775) 328-2351; through Annette Van Der Wall, at (775) 328-2352; and on the County's website at http://www.washoecounty.us/gis/board_committees/regional_basemap/index.php.

The Regional Basemap Committee may consider items on the agenda out of order, combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time. Items with a specific time designation will not be heard before the stated time, but may be heard later.

Public comments for all matters, whether listed on the agenda or not, are welcomed during the Public Comment periods and are limited to three minutes per person. Additionally, public comment of three minutes per person will be heard during individual action items on the agenda. Persons are invited to submit comments in writing on the agenda items or attend and make comment on that item at the Regional Basemap Committee meeting. Persons may not allocate unused time to other speakers.

The Regional Basemap Committee conducts the business of Washoe County and its citizens during its meetings. The presiding officer may order the removal of any person whose statement or other conduct disrupts the orderly, efficient, or safe conduct of the meeting. Warnings against disruptive comments or behavior may or may not be given before removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed on the time, place, and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.

The Regional Basemap Committee can deliberate or take action only if a matter has been listed on an agenda properly posted before the meeting. During the Public Comment period, speakers may address matters listed or not listed on the published agenda. The Open Meeting Law does not expressly prohibit responses to public comments by the Regional Basemap Committee. However, responses from the Regional Basemap Committee to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Regional Basemap Committee will consider, the Regional Basemap Committee may choose not to respond to public comments, except to correct factual inaccuracies, ask for Washoe County staff action, or to ask that a matter be listed on a future Regional Basemap Committee meeting agenda. The Regional Basemap Committee may do this either during the Public Comment item or during the following item: **"REGIONAL BASEMAP COMMITTEE MEMBER OR STAFF ANNOUNCEMENTS, REQUESTS FOR INFORMATION, AND SELECTION OF TOPICS FOR FUTURE AGENDAS (Non-action item)."**

The agenda will be as follows:

Regional Basemap Committee – Agenda

March 9, 2017

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1. **CALL TO ORDER AND ROLL CALL** [Non-action item]
2. **PUBLIC COMMENTS** [Non-action item] Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Regional Basemap Committee agenda. At the discretion of the chair or a majority of the members present during a meeting, the Regional Basemap Committee may also hear public comment during individual agenda items, with such comment likewise limited to three minutes per person.
3. **APPROVAL OF DECEMBER 8, 2016, MEETING MINUTES** [For possible action]
4. **ELECTION OF OFFICERS:** [For possible action] A discussion to nominate and elect Regional Basemap Committee Chair and Vice-chair
5. **PRESENTATION BY NEVADA BUREAU OF MINES AND GEOLOGY, 3DEP LIDAR PROPOSAL** [Non-action item] A presentation by NBMG staff on their proposal to acquire LiDAR data through the USGS 3DEP program. Nevada Bureau of Mines and Geology
6. **ALLOCATION OF FUNDS TO SUPPORT NEVADA BUREAU OF MINES AND GEOLOGY 3DEP LIDAR ACQUISITION** [For possible action] A review discussion and possible action to approve, deny or otherwise modify the allocation of Basemap Committee Funds, not to exceed [\$85,000], to support acquisition of LiDAR data in partnership with the Nevada Bureau of Mines and Geology.
7. **MODIFICATIONS TO THE INTERLOCAL AGREEMENT** [For possible action] – A review and discussion of the first draft of the updated Interlocal Agreement for Sharing and Distribution of GIS Basemap Data Sets and Development of Data Licensing Requirements, including the identification of possible changes to the Interlocal Agreement, consideration of whether and how to add agencies to the Committee and Agreement, and discussion of agencies to possibly add to the Committee and Agreement.
8. **REGIONAL BASEMAP COMMITTEE MEMBER OR STAFF ANNOUNCEMENTS, REQUESTS FOR INFORMATION, AND SELECTION OF TOPICS FOR FUTURE AGENDAS** [Non-action item] – No discussion among committee members will take place on this item. The next scheduled meeting is set for Thursday, June 8, 2017, at 2:00 p.m.
9. **PUBLIC COMMENT** [Non-action item] -- Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Regional Basemap Committee agenda.
10. **ADJOURNMENT** [Non action item]